

# Mayflower Council June 2026 Roundtable

Thanks to all who participated in our council's roundtable program this year, and special thanks to those who prepared presentations. The slides from our June Roundtable are posted at the link below. During our measuring success discussion, we addressed post event analysis. Troop 48 was kind enough to share their "After Action Outline Questions" which are posted for your review/use. Also posted are information sheets from Membership on the new Unit/member renewal process being implemented this year and from Safety with an update on allowed activities. Roundtable presentations are archived on the Council website, you will find them under "related posts" on the link for this month's slides. A list of main topics for 2025-2026 is posted for your convenience. Information on the 2026-2027 roundtable information will be promulgated over the summer.

[JunRT-Slides\\_Final2](#)

[Troop 48 After Action Outline 06-04-26](#)

[NewRenewalCycleForAllMembers](#)

[June-Safety-Updated-Activities-List](#)

[2025-2026\\_RoundtableMainTopics](#)

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# Mayflower Council Roundtable May 2026

Slides from our May 2026 roundtable are now posted at the link below. In addition, the information sheet on food safety is included. The May "breakout" session solicited comments on

roundtables (topic & speaker suggestions, how to improve attendance, etc.). If you have additional suggestions, please use the “parking lot” link: <https://forms.gle/wzkXpA6JZY22H885A>.

The link will remain open through the June session, and is also included in the May presentation. Thanks for your participation.

MayRT-Slides\_Final-RevA

SafetyMoment\_Keeping-food-safe

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## **Mayflower Council Roundtable Apr. 2026**

Slides from our April Roundtable along with a copy of the Hiking safety moment are posted at the links below. Thanks to all who participated. The May Roundtable will be held at the Council Service Center on Wed. May 6 from 7-8:30 PM.

AprRT-Slides\_Final3

Safety-Moment-Hiking

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## **Mayflower Council Roundtable Mar. 2026**

The slide presentation from our March Roundtable is posted at the link below. Our apologies for the technical issues (sound, breakout slide delay) during this session. We will work to

resolve these issues for April. In addition, slides intended for the breakout sessions (service projects) are posted, as is an information sheet on the International Scouting "Trash the Trash" Day project (May 2, 2026). The SAFE project tool use guide for Service Projects is posted. This checklist and the included tool use guide apply ONLY for service projects. For all other Scouting activities, use the SAFE checklist for all activities (also posted) and the Age-Appropriate Guidelines from the Guide for Safe Scouting. Scouting leaders should verify the most current issue of these documents online prior to use. You will also find a list of recruitment "swag" provided by the membership team, the USDA Pest Alert Sheet on the Spotted Lantern Fly, and a sheet with information cards on a couple of invasive insects and on ticks in Massachusetts. Lastly, Blake Dinius' presentation slides "The Bugs that Bug you" are included. Thanks to all who participated and to Blake Dinius, Entomologist Extension Educator from the Plymouth County Extension for his excellent presentation. Our next roundtable is Wed. Apr. 15 (delayed due to religious holidays) at the First Congregational Church in Norwood. I hope to see you there.

MarRT-Slides\_Final1

Service Project Ideas

TrashTheTrashDay

Recruitment Chotskis (Swag)

SAFE\_ProjectToolUse\_ForServiceProjects(680-028)

SAFE\_Checklist-GuidelinesForAllActivities(680-11421\_SAFE)

AgeAppropriateGuidelines

USDA\_PestAlertSpottedLanternFly

InvasiveInsectAndTickInfoCards

The Bugs that Bug You Scouts 2026

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# Mayflower Council Roundtable

## Feb. 2026

Thanks to all who participated in our February Roundtable. Slides from the session are posted below. Also, please find the Weather related safety and when to cancel an event information sheets, a recap of the comments on converting Scouts BSA troops to family troops along with the intent to convert form, and the presentation on Mayflower Summer programs including the Camp Squanto specific items discussed in the Troop/Crew/Ship breakout. The Cub breakout slides are included in the main presentation in the Cub Announcements & Events section.

Next roundtable is Wed. Mar. 11 at the Furnace Brook Middle School in Marshfield. Our main presenter is Blake Dinius, Plymouth County Entomology Extension Educator who will discuss insect hazards and invasives. This promises to be an interesting and informative presentation, I hope you will join us.

FebRT-Slides\_FinalPost

Weather-Related-Safety

When to Cancel an Event Due to Weather

Recap of converting Scouts BSA units to Family Troops comments

Intent to Convert to Family Troop Form

SummerOfAdventure\_MayflowerSummerCampPrograms

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# Mayflower Council Roundtable

# Jan. 2026

Slides from our January Roundtable session are posted below. Please note the Wood Badge Online information session, Tue. Jan. 20 at 7:30 PM – see the separate Wood Badge Information sheet for more information. Also posted please find the January safety moment on risk assessment, a Cub RT AOL to Scouts BSA transition information sheet, a sheet on Troop visits for AOL Scouts, a sheet on parent engagement, one on welcoming and engaging Scouts and parents, one on Parent engagement to boost membership, references on Cub youth and adult recognition and ceremonies from the Pack breakout and from our December RT, the Troop/Crew/Ship breakout presentation on integrating Scouts and parents in your unit. Our next session is Wed. Feb. 4, 7:00 PM, at the Mayflower Council Service Center in Milford. Lauren Barone will be presenting on summer programs at our camps. I hope to see you there.

JanRT-Slides\_FinalPost

Wood Badge 2026 Info Sheet

Jan-Safety-Moment-Risk-Assessments

Cub-RT-AOL-to-SBSA

Troop-Visits-for-Arrow-of-Light-Scouts-

RT-HT-Welcoming-and-Engaging

Parent-Engagment-Helps-Boost-Membership-Retention

Cub-YouthAndAdultRecognitionAndCeremonies

FromDecRT-Troop-Crew-Ship\_breakout-Integrating Scouts and  
Parents in Unit

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# Mayflower Council Roundtable Dec. 2025

Presentations (including Rue Wilson's Scouting and Mental Health presentation) are posted at the links below. Also posted is the Woodbadge 2026 flyer and the text of a Troop 28 Cohasset parent talent/interest survey. Thanks to all who participated. Non-working (expired) QR codes have been removed (I hope) from the posted copies. I apologize for the issue during the session and will try to get this resolved for next month. ALSO NOTE THAT THE DATE FOR NEXT MONTH'S ROUNDTABLE IS CHANGED TO TUE JAN 13 AT THE FIRST CONGREGATIONAL CURUCH IN NORWELL. Planned topic is AOL-to-SCOUTS BSA Transition. I hope to see you there. Have questions or comments following the roundtable? Use the "Parking Lot" form (link in the slideset) to submit.

DecRT-Slides\_Final-POST

Scouting and Mental Health

SampleTroopParentTalent-InterestSurvey

Wood Badge 2026 Flyer

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# Mayflower Council Nov. 2025 Roundtable

Thanks to all who participated in our November Roundtable. The slide presentation from the session is posted at the link below, as are the SAFE checklist, the Age Appropriate Guidelines sheet, and the Safety While Gaming Sheet. Please plan to participate in our December session, Dec. 3, 2025 at the Furnace Brook Middle School Cafeteria in Marshfield. The

main topic will be Scouting and Mental Health presented by Dr. Rue Wilson.

NovRT-Slides\_Presented

SAFE\_checklist

AgeAppropriateGuidelines

Safety-While-Gaming

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## **Mayflower Council Oct. 2025 Roundtable**

Slides from our October Roundtable are posted at the link below. Thanks to all who participated. Also posted is the National Safety Moment on Wildfire Safety. Our next roundtable is Nov. 12 in Milford. I hope to see you there.

OctRT-SlidesFinal3

Safety-Moments-Wildfires-October

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## **Mayflower Council Sep. 2025 Roundtable**

Slides from our September Roundtable are posted at the link below. Thanks to all who participated. Also posted is the key steps for membership and unit renewal info sheet along with flyers for the "Our Inspiring Women" event, the Spartan event at Fenway, the Clay Shoot sponsorship opportunity, the Squanto Halloween Fun Day, and the Squanto 100th anniversary patch

order forms. Our next roundtable is on Oct. 8 in Norwood. I hope to see you there.

Sep\_RT-Slides-Final

Key-Steps-for-Membership-and-Unit-Renewal-11-13-24

Mayflower Our Inspiring Women Flyer

Mayflower Fenway Spartan Event Flyer

Clay Shoot Sponsorship Opportunities Flyer

Squanto Halloween Fun Day Flyer

Squanto 100th Anniversary Patch Order Form

Squanto 100th Anniversary Limited Edition Gold Patches Order Form