

# **Cranberry Harbors District Apr. 2024 Roundtable**

Congratulations to all Cranberry Harbors District Annual Award recipients, and thanks to all who attended our April Annual Meeting, Elections, and Awards and Recognition ceremony. Thanks also to all who contributed to our “potluck social”. Announcement slides for April are posted below, along with Safety Moment suggestions for April and Draft information on how Units can pay for members in the new registration system. More information on the charter and membership renewal process revisions will be presented at our May Roundtable (May 1, Furnace Brook Middle School Cafeteria, Marshfield). Hope to see you there.

[Apr\\_RT\\_Slides\\_Post](#)

[Key Safety Moments for April](#)

[Unit Pay for Member Renewal Draft 2](#)

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# **Cranberry Harbors District Mar. 2024 Roundtable**

Slides from our March Roundtable are posted below, along with notes from the presentation on special needs awareness and information from the food allergies safety moment. A link to the “conflict resolution” video that we had difficulty with during the Scouts BSA breakout is also included. Thanks to all who attended.

Our April Roundtable (4/3) will be our Annual District Meeting, Elections and Awards Ceremony. If you have not yet

submitted nominations for awards, you may do so at the web address noted on the district nominations slide (#13). Nominations are due March 15. (Note: time period for District Award of Merit nominations is past). Each unit is encouraged to submit ONE nomination for the "Scout Pocket Knife" award (must be approved by committee chair or unit leader, only one per unit). This roundtable will conclude with a pot luck Hors D'oeuvres/Desserts social – please bring something to share. We plan to provide coffee and hot water (please bring your own tea bag). This will be a "Class B" night, you are encouraged to show off your Class B gear. Due to the event nature, it will not be "simulcast" on zoom, and we won't be presenting announcements. Please plan on attending in-person. Announcement slides will be posted following the session.

MarRT\_Slides\_Post

BSA\_SafetyMoment\_FoodAllergies

Guidelines\_Managing\_Food\_Allergies

SpecialNeedsScoutingDiscussionNotes

<https://vimeo.com/910204504>

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## **Cranberry Harbors District Feb. 2024 Roundtable**

Slides from our February Roundtable are posted below. The following items are also posted:

Instructions for nominations for District Awards (District Award of Merit due 3/1, other awards due 3/15.)

World Scouting Emblem Fact Sheet

Religious Emblems night (2/22 via Zoom) flyer

Cranberry Harbors FOS Patch Flyer

Our next roundtable is Wed. Mar. 6 at the Furnace Brook Middle School in Marshfield. Main session topic is planned to be Disability Awareness, presented by Satina Craffey. The presentation will include a “hands-on” activity, please make every effort to attend in person.

At our April Roundtable (4/3) we will conduct the annual district meeting and awards ceremony. We will hold a “social hour” featuring pot-luck hors d’oeuvres and desserts – please plan on attending in person and bringing something to share.

Feb\_RT\_Slides\_FinalR2-PostingCopy  
District Award Nomination Instructions  
world\_scout\_emblem\_factsheet  
2024 Religious Emblems Night Flyer  
Cranberry Harbors FOS Patch Flyer

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## **Cranberry Harbors Dist Jan 2024 RoundtableRev1**

The slide presentation from our January Roundtable is posted below, along with the safety minute information on energy drinks, the trained leader requirements document, Dr. Rue Wilson’s presentation on Scouting and Mental Health, and a listing of the references in Dr. Wilson’s presentation with active links. I apologize for the difficulties we had with the passcode issue for the Scouts BSA breakout – we will work to correct this for February.

Jan\_RT\_Slides\_Final  
JanSafetyMinute-EnergyDrinks  
TrainedLeader\_Requirements  
ScoutingAndMentalHealth\_finalCopy2

## **Cranberry Harbors District Dec. Roundtable**

Thanks to all who participated in our December Roundtable. Slides from the presentation along with the current version of the Basic Map and Compass Skills for Unit Leaders Guide, the Safety Moment on Winter Activity Safety, and recipes provided for our “Scout Favorite Dessert” social. I hope to see you at our January 10 Roundtable (one week later than usual due to holidays) at the Furnace Brook Middle School in Marshfield.

[DecRT\\_Slides\\_Final](#)

[WinterActivitySafety](#)

[ScoutFavoriteDessertRecipes](#)

[Basic Map and Compass skills for Unit Leaders](#)

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## **Cranberry Harbors District Nov. Roundtable**

Slides from our November Roundtable are posted at the link below. In addition, a link to the Scouting Magazine discussion on the new (2023) rule requiring registration of adults who participate in overnight activities is posted. A technical glitch prevented posting of the October Roundtable slide set. A link to this presentation and to the slide addendum (slides

submitted by the council for the roundtable too late for inclusion in the presentation) is posted. Our December Roundtable on 12/6 will be a social – “Scout Favorite Desserts”. Bring your favorite (and the recipe) to share with your fellow Scouters. Breakout will be combined to discuss Pack/Troop/Crew joint activities. Hope to see you there.

NovRT\_Slides\_Final

Discussion – Registration Requirement for Adults at BSA Overnights

OctRT\_Slides\_Final\_VideoLinkOnly

OctoberSlideAddendum

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## **Cranberry Harbors District Sep. Roundtable**

Slides and Hammock Safety Information from our September Roundtable are posted at the links below. Our October Roundtable will be held on Wed. Oct. 4 at the Furnace Brook Middle School. Hope to see you there and thanks for your dedication to our youth.

SepRT\_Slides\_Final-Post

CH RT Sep2023 Hammocks-SBSA

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## **Cranberry Harbors District**

# **Jun. Roundtable**

Slides from our June Roundtable are posted below, along with the discussion questions from our breakout videos. Thanks for your participation this program year. Please plan to attend our 2023-24 program year kickoff, look for information on facebook and in your email in August.

[JunRT\\_Slides\\_FinalPost](#)

[Cub-Scouts-Roundtable-Parent-to-Leader-July-2022-](#)

[Scouts-BSA-Roundtable-Breakout-Discussion-Adult-Roles-in-Scouting](#)

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# **Cranberry Harbors District Apr. Roundtable**

Slides from our April Roundtable are available at:

[AprRT\\_Slides\\_FinalPost](#)

We hope you'll plan to attend our May session, 5/3, 7 PM, Boys & Girls Club of Marshfield, and plan to attend our Annual District Dinner, 5/20, 7 PM, Plymouth VFW, sign up on the council calendar, or at the link in the slides.

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# **Cranberry Harbors District**

# Mar. Roundtable

Slides from our March Roundtable are now posted at the link below, along with the safety moment on energy drinks. Links for nominations for district awards are contained in the presentation, nominations are due April 15. Please remember that additional guidance concerning implementation of the new youth protection policy (effective Sep. 2023) may be provided over the next few months. Also, our April Roundtable is moved to April 12 due to Passover. Thanks for all you do for our youth.

MarRT\_Slides\_Final1

CH RT Mar2023 Energy\_Drinks