



# 2018-2019 District Awards Nomination Form

## INSTRUCTIONS

Forms available: December 2018 roundtable

Forms due: February 8, 2019

Awards presented: District dinner

Three ways to turn in this form:

- Bring it to your district's January or February roundtable
- Drop it off at the Mayflower Council service center
- Email it to [awards@mayflowerbsa.org](mailto:awards@mayflowerbsa.org)

### CHOOSE A DISTRICT

- Cranberry Harbors
- Headwaters
- Metacomet
- Post Road
- Sachem

### CHOOSE AN AWARD (select one)

- Cubmaster of the Year**
- Scoutmaster of the Year**
- Venturing Crew Advisor of the Year**
- Committee Chair of the Year**—could be a Pack, Troop, or Crew committee chair
- Chartered Organization Representative of the Year**
- Unsung Hero**—someone who goes above and beyond in the district
- "Sparkplug"**—each pack, troop, or crew can recognize one of their adult leaders for going above and beyond

## NOMINEE

Name: \_\_\_\_\_

Email or phone: \_\_\_\_\_

Pack/Troop/Crew/Other: \_\_\_\_\_

City or town: \_\_\_\_\_

Scouting position(s) (including years held, if you know them):  
\_\_\_\_\_

Please describe, in as much detail as possible, the nominee's service to Scouting and why you feel they're deserving of this award. The more information you can provide, the better the committee will be able to compare your nominee to others. Feel free to continue onto the back or attach a separate page.

## PERSON COMPLETING THIS NOMINATION FORM

Your name: \_\_\_\_\_

Email or phone: \_\_\_\_\_

How you know the nominee: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_