



# 2018 Mayflower Council District Awards Nomination Form

## INSTRUCTIONS

All awards will be presented at the respective District Dinner.

Please check off the District for the Award

**Cranberry Harbors      Squanto      Seven Rivers      Cannon      JP Becker      Powder Keg**

All Nominations are due by February 1, 2018.

Three ways to submit this form:

- Bring it a district roundtable.
- Drop it off at a Mayflower Council Service Center.
- Email it to [Carlene.Covino@scouting.org](mailto:Carlene.Covino@scouting.org)

## CHOOSE AN AWARD (check one box)

**Cubmaster of the Year**

**Scoutmaster of the Year**

**Venturing Crew Advisor of the Year**

**Unit Commissioner of the Year**

**District Award of Merit**

**Unit Leader of the Year**

**“Sparkplug”**—each pack, troop, or crew can recognize one of their adult leaders for going above and beyond

**Unsung Hero**—someone who goes above and beyond in the district, maybe behind the scenes

## NOMINEE

Name: \_\_\_\_\_

Email or phone: \_\_\_\_\_

Pack/Troop/Crew/Other: \_\_\_\_\_

City or town: \_\_\_\_\_

Scouting position(s) (including years held, if you know them):

\_\_\_\_\_

Please describe, in as much detail as possible, the nominee’s service to Scouting and why you feel they’re deserving of this award. The more information you can provide, the better the committee will be able to compare your nominee to others. Feel free to continue onto the back or attach a separate page.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PERSON COMPLETING THIS NOMINATION FORM

Your name: \_\_\_\_\_

Email or phone: \_\_\_\_\_

How you know the nominee: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_