

PROVIDENCE BRUINS *Character Days* **SPECIAL OFFER**

FOR Mayflower Council Popcorn Recognition Night



vs.



**SATURDAY
DEC 15**

7:05 VS. HER

**DUNKIN' DONUTS CENTER
PROVIDENCE, RI**



**FEATURING
SOME OF YOUR FAVORITE
SUPERHEROES**

**FOR
ONLY**

\$18 PER PERSON

HELP RECOGNIZE OUR TOP POPCORN SELLERS!

PURCHASE INSTRUCTIONS

**TO PURCHASE TICKETS PLEASE CONTACT PSE
REP CAROLINE MATTOS AT 401-680-4720 OR
FOLLOW THIS LINK**

www.providencebruins.com/mayflower



JANUARY 12, 2019

2ND ANNUAL LODGE BANQUET

Order Of The Arrow

Join your fellow Tantamous Lodge members for the 2019 Lodge Banquet! Our lodge banquet will be the perfect way to kick off your Saturday morning. This amazing event will feature a brand new breakfast buffet, opportunities to connect with new people & old friends, annual Vigil Honor callout, awards & recognition, a keynote speaker, and so much more!



Visit

<https://www.mayflowerbsa.org/2nd-annual-tantamous-lodge-banquet>

For More Information and to register

Mayflower Council, BSA - 2 Mt. Royal Avenue, Suite 100, Marlborough, MA 01752 - 508.872.6551

**All Tantamous
Lodge Members
Invited**

Awards

Recognition

**Register by
January 7, 2019**

\$30.00 per person

**Saturday, January 12th
9:00 – 11:00 am**

**Four Points Sheraton
Norwood**



WEBELOS KLONDIKE JANUARY 19, 2019

The WILD Klondike

Brave the barren plains, test your accuracy at snow ball shot and sling shot, rescue lost scouts, aid injured scouts, work as a team – over 16 stations to test your scouting skills!

Teams of 8 Webelos will participate in a Klondike sled race! Full race instructions and event details can be found on the event page.

Youth registration includes lunch, hat, and patch. Adult registration includes lunch only. Additional hats can be purchased for \$7 each and additional patches are available for \$2 each.

Register by December 10, 2018 to be guaranteed a hat and patch for the event. Registration closes January 11, 2019 and late registrations will receive their hats and patches after the Klondike weekend.

Be a part of the team: we are looking for volunteers to help. Please attend the upcoming meeting on 12/13 at Olympic Pizza in Weymouth.



Visit

<https://www.mayflowerbsa.org/webelos-klondike/>
for Additional Details and to Register

Mayflower Council, BSA – 2 Mt Royal Ave, Suite 100, Marlborough, MA 01752 - 508.872.6551

Open to all
Mayflower
Council Webelos
and Arrow of
Light Scouts

The Great Sled Race

Hot Lunch Provided

Monster Skis
Sling Shots
Survival Stretcher
Races
Orienteering and
much, much, more!

Camp Squanto

200 Cutters Field Rd
Plymouth, Massachusetts

\$15 per youth
\$10 per adult

Late registrations/payments
will not be accepted.



FEBRUARY 1-3, 2019 2019 SCOUT'S BSA KLONDIKE

Join us for the Yeti Stampede!

Have your patrols tune up those sleds for this year's Klondike Derby adventure. Your Scouts will hone cold weather skills, participate in a variety of races, competitions, and take home memories for a lifetime.

Join Scouts and Ventures throughout the Mayflower Council for this winter camping extravaganza! This is sure to be a Klondike Derby you will not want to miss.

Camp Resolute: Troops may invite Webelos on Saturday for the day.

Camp Squanto: Klondike Derby and Mountain Man Competition.

Youth: \$20, Adults \$15 – Hat and Patch included



Visit

<https://www.mayflowerbsa.org/event/klondike-derby-squanto/>

<https://www.mayflowerbsa.org/event/klondike-derby-resolute/>

for additional details and to register

Mayflower Council, BSA - 2 Mt. Royal Avenue, Suite 100, Marlborough, MA 01752 - 508.872.6551

Klondike Derby

**Winter Camping
Friday and/or
Saturday Night**

Skills Building

Team Building

**2 Locations to
Choose From**

**Register by January
1st to be guaranteed
to receive a Hat and
Patch at Event**

**Camp Resolute
75 Hudson Road,
Bolton
Or
Camp Squanto
200 Cuttersfield Road,
Plymouth**



FEBRUARY 2, 2019 MOUNTAIN MAN

Mountain Man Challenge tests limits of scouts

The Mountain Man Challenge is for the scouts who think they have what it takes to compete amongst the best in the council! They will compete in Shotgun, Rifle, Tomahawks, Standing Chop, and other skills. Do you have what it takes?

\$100 per patrol of youth ages 14-21 from the same unit.

Hat and Patch included.

Adults \$15- Hat and Patch included.



Visit

<https://www.mayflowerbsa.org/event/mountain-man/>

For More Information and to register

Mayflower Council, BSA - 2 Mt. Royal Avenue, Suite 100, Marlborough, MA 01752 - 508.872.6551

Competition

**Patrol of 4 scouts or
crew members**

One Patrol per Troop

**Register by
January 1st to be
guaranteed to
receive Hat and
Patch at event.**

Camp Squanto

**200 Cuttersfield Rd.
Plymouth, MA 02360**



Merit Badge University offers scouts the opportunity to earn up to 3 merit badges, both eagle and non-eagle required with the help of our merit badge counselors. MBU 2019 will be a 2-day event with March 23rd reserved for a snow day. Units may register for this event starting in mid-January. More details to come!

- Over 60 merit badges for scouts to choose from.
- A Flight to Eagle program for Webelos and first year scouts to explore the basics of the scouting program.
- Quality merit badge program through our highly knowledgeable counselors and volunteers.



<https://www.mayflowerbsa.org/merit-badge-university-2019>
for additional details

Registration opens mid-January

Over 60 merit badges

Eagle required merit badges

**Open to all Scouts
BSA and AOLs**

Updates will be posted to the event website!

Southeastern Regional Vocational Technical High School

**250 Foundry Street
South Easton, 02375**



expo

JUNE 4, 2019

Join Hundreds of other Scout Volunteers and Families for the Annual Program Expo Featuring Council Committees and Vendors

Who: Cub Scouts, Scouts BSA, Venturers, Parents, Cubmasters, Scoutmasters, Venturer Advisors, Committee Chairs, Den Leaders, Webelos Leaders, Assistant Cubmasters, Assistant Scoutmasters, Associate Advisors, Assistant Den Leaders, Committee Members and anyone who will be helping plan the 2019-2020 Program Year for your Pack, Troop or Crew.

While you're there: Visit Training, Activities & Civic Service, Camping & Outdoor Program, Advancement & Recognition, Marketing & Finance, Membership & Relationships, NESAs, Religious Awards, Camp Resolute Alumni Association, and Commissioner Service Information Booths. In addition, we will host several vendors and activity providers

Register: The cost is free, but please register to be eligible for door prizes.



Visit

<https://www.mayflowerbsa.org/event/program-expo-2019/>

for additional details and to register

Mayflower Council, BSA - 2 Mt. Royal Avenue, Suite 100, Marlborough, MA 01752 - 508.872.6551

**FUN For
Everyone!**

Kid's Activities

Vendors

Door Prizes

Refreshments

Breakout Sessions

**FOXBOROUGH CHARTER
SCHOOL**

**131 Central St
Foxborough, MA 02035**



Thanks for a Strong Year of Training

Please join us in a big "thank you" to...

- More than 300 adult leaders in our council who took the time to take in-person position-specific or supplementary training during 2018.
- Many more who took position-specific training online.
- All of you who sent your *youth* leaders to courses like NYLT, Den Chief training, and Venturing ILSC.
- Nearly 70 leaders who volunteered their time as trainers in 2018.

Our goal for 2019: Let's get even more leaders trained! It's an investment that pays off for every youth we serve.

Registration Open for Wilderness First Aid: Don't be Left Out!

Registration is now open for wilderness and remote first aid (WRFA). We're offering it four times in early 2019:

- January 12-13 at Nobscot Reservation
- February 9-10 at Camp Squanto
- March 9-10 at Nobscot Reservation
- April 6-7 at Camp Squanto

This 16-hour course is for adults and youth age 14+. It will provide a Red Cross certification that's good for two years. You can also use this course to recertify. If you're leading a high-adventure trip next year, please plan to attend! If you wait until mid-April, you'll end up having to find a course somewhere else, likely at a higher price.

Each course will be capped at 20 participants, so sign up online (www.mayflowerbsa.org/events) as soon as you can to reserve your spot. You need current CPR certification in order to attend (see courses at right).

Intro to Backpacking

Are you interested in boosting your backpacking skills to prepare for an upcoming trek? Pencil in the last weekend in April—we're working on developing a new course that will provide ample hands-on learning to build your skills and confidence to move beyond car or trailer camping.

Heads-Up About Online Training

The BSA will update the online position-specific training courses for Cub Scout and Boy Scout (Scouts BSA) leaders on January 2. If you're partway through the modules for your position, finish them in December! Partial progress will not carry over to the new version. If you've already finished, there's no need to worry.

Youth Protection Training (YPT)

The BSA released a new YPT program in February '18. All registered adults must take this version of YPT in order to stay registered as a leader in 2019. If you haven't done it yet, time is running out! Please go to <https://my.scouting.org/> and take it today. We can run an in-person YPT for you if your town has a large group of leaders who still need YPT. See contact info below and please give us ample notice to get a volunteer trainer.

Upcoming In-Person Training



° = pre-registration required * = online registration open
+ = counts toward basic requirements for adults

-----Scout Leader Skills-----

Dec 29°*	Den Chief Training (Milford)
Jan 5°**	Scoutmaster Position-Specific (Foxboro)
Feb 5°*	Venturing Position-Specific (Location TBA)
Mar 2+9°*	Scoutmaster Position-Specific (Easton)
Mar 16°*	Cub Leader Position-Specific (Location TBA)
Mar 23°*	Troop Committee Position-Specific (Easton)
Apr 6-7°**	IOLS for Scouts BSA/Venturing (Plymouth)
Apr 27-28°	BALOO for Cub Leaders (Bolton)
Apr 27-28°	Intro to Backpacking (Framingham)
May 5°*	Scoutmaster Position-Specific (Location TBA)
May 5°	Den Chief Training (Location TBA)
May 10-11°	BALOO for Cub Leaders (Wrentham)
May 18-19°	Leave No Trace Trainer (Location TBA)
Jun 30-Jul 5°	Nat'l Youth Ldr Training (NYLT) (Plymouth)
Aug 11-16°	Nat'l Youth Ldr Training (NYLT) (Bolton)

-----First Aid-----

Dec 8°*	CPR/AED (Hull)
Jan 8°*	CPR/AED (Sudbury)
Jan 12-13°*	Wilderness and Remote First Aid (Sudbury)
Feb 5°	CPR/AED (Sudbury)
Feb 9-10°*	Wilderness and Remote First Aid (Plymouth)
Feb 26°	Red Cross First Aid (Sudbury)
Mar 2°	Red Cross First Aid (Easton)
Mar 5°	CPR/AED (Sudbury)
Mar 9-10°*	Wilderness and Remote First Aid (Sudbury)
Mar 23°	CPR/AED (Easton)
Mar 26°	Red Cross First Aid (Sudbury)
Apr 6-7°*	Wilderness and Remote First Aid (Plymouth)

More first aid opportunities in April and beyond...

FOR MORE INFORMATION

- Council training "Quick Guides" and online registration: www.mayflowerbsa.org/training
- BSA online training: <https://my.scouting.org>
- Council training chair: Chris Lamie: chris.lamie@gmail.com
- Staff contact: Rick Riopelle: rck@mayflowerbsa.org

EVERY SCOUT DESERVES TRAINED LEADERS!



NOMINATION FOR THE DISTRICT AWARD OF MERIT



NOTE: The nomination is confidential.
To avoid possible disappointment,
please do not advise nominee in any
way of your action in his or her behalf.

Council

District

Unit

TO THE DISTRICT AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name _____

Address _____

City or Town _____ Zip _____

Currently registered in Scouting as _____

The nominee has earned the following (provide dates):

_____ Den Leader's Training Award or Den Leader Award	_____ Scouter's Religious Award	_____ Other (specify)
_____ Den Leader Coach's Training Award or Den Leader Coach Award	_____ Silver Beaver	_____
_____ Cubmaster Award	_____ Order of the Arrow	_____
_____ Cub Scouter Award	_____ Wood Badge	_____
_____ Webelos Den Leader Award	_____ Venturing Awards	_____
_____ Scouter's Training Award	_____ Distinguished Commis- sioner Service Award	_____
_____ Scouter's Key		

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

(To provide as much information as possible to the awards committee, please attach a brief writeup that describes the nominee's service to Scouting and why you feel they are deserving of this award.)

Date of nomination

Name of person making nomination

Position in Scouting

Contact number

GENERAL INFORMATION

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer* service.

REQUIREMENTS

1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.
Note: The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

PROCEDURE

1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
 - a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
 - b. A district and/or council officer should explain the award and its significance.
 - c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
 - d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
 - e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
 - f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
 - g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).

District approval

Council approval



BOY SCOUTS OF AMERICA
1325 West Walnut Hill Lane
P.O. Box 152079
Irving, Texas 75015-2079
<http://www.scouting.org>

#33720C



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33720C

2014 Printing



2018-2019 District Awards Nomination Form

INSTRUCTIONS

Forms available: December 2018 roundtable

Forms due: February 8, 2019

Awards presented: District dinner

Three ways to turn in this form:

- Bring it to your district's January or February roundtable
- Drop it off at the Mayflower Council service center
- Email it to awards@mayflowerbsa.org

CHOOSE A DISTRICT

- ☐ Cranberry Harbors
☐ Headwaters
☐ Metacomet
☐ Post Road
☐ Sachem

CHOOSE AN AWARD (select one)

- ☐ **Cubmaster of the Year**
☐ **Scoutmaster of the Year**
☐ **Venturing Crew Advisor of the Year**
☐ **Committee Chair of the Year**—could be a Pack, Troop, or Crew committee chair
☐ **Chartered Organization Representative of the Year**
☐ **Unsung Hero**—someone who goes above and beyond in the district
☐ **"Sparkplug"**—each pack, troop, or crew can recognize one of their adult leaders for going above and beyond

NOMINEE

Name: _____ Email or phone: _____

Pack/Troop/Crew/Other: _____ City or town: _____

Scouting position(s) (including years held, if you know them):

Please describe, in as much detail as possible, the nominee's service to Scouting and why you feel they're deserving of this award. The more information you can provide, the better the committee will be able to compare your nominee to others. Feel free to continue onto the back or attach a separate page.

PERSON COMPLETING THIS NOMINATION FORM

Your name: _____ Email or phone: _____

How you know the nominee: _____

Signature: _____ Date: _____